## 2023 Fairbanks Youth for Habitat

Are you looking for a FUN summer job?

Are you between the ages of 13\* and 14? \*You must be 13 by May 30<sup>th</sup>, 2023 for Beginner Program Would you like to learn more about careers in fisheries and habitat restoration?

Would you like to make Fairbanks a better place for wildlife and people?

### Activities may include:

Streambank restoration Tracking migratory birds
Fish collecting Invasive plant removal

Water Quality testing Native planting

Fish dissections Local agriculture/farming

To be selected, you must be interested in science and natural resources, be willing to get dirty, deal with bugs and weather, and work hard outdoors. *Applicants are required to interview, and not all applications will be selected to participate*. Selected students will be expected to return for an Advanced Session\* in Summer 2024.

\*Placement in Advanced Corps is dependent upon successful completion of the 2023 Beginner Program.

### **Program dates:**

Session 1: May 22 - June 2

Session 2: June 5 – June 16

Advanced, Session 3: July 10 - 21

Advanced, Session 4: July 31 – August 11

Monday- Friday, 9:00am – 4:00pm

**Your reward for participating**: You'll receive a \$225 stipend for successfully completing the program. You'll also have lots of fun and gain a better understanding and greater appreciation of the natural resources in your local area. If this sounds like a job for you, e-mail or mail your application to:

Chelsea Wettroth
Fairbanks Soil and Water Conservation District
590 University Ave, Ste 2
Fairbanks, AK 99709

chelsea.fswcd@gmail.com Phone: 907-479-1213, Ext 6

Applications and completed permission forms\* must be received by April 15<sup>th</sup>, 2023

(\*Permission forms: Volunteer Services Agreement, Student/Parent Contract, Emergency Contact form)

# Application due date: April 15th, 2023

Please fill out the following application and permission forms. Incomplete applications will not be accepted. (Please note: Not all students who apply will be selected for participation in this program. Students will be interviewed. This is a work experience; the best candidates will be asked to participate.)

Applicant Name:				
Appl	Applicant Mailing Address:			
	licant Email:			
Birth Date: Current Grade (2022-2023 school year):				
Scho	ool:			
Pare	nt/Guardian Name: Relationship to student:			
Pare	nt/Guardian Email: Phone:			
Pare	nt/Guardian Name: Relationship to student:			
Parent/Guardian Email: Phone:				
Best Phone Number to deliver FYH information:				
Pleas	se mark your preferred session*:			
	□ Session 1: May 22 - June 2			
□ Session 2: June 5 – June 16				
☐ Advanced, Session 3: July 10 – 21				
☐ Advanced, Session 4: July 31 – August 11				
*Sess	ion dates are not guaranteed, but we will do our best to accommodate preferred da	ites.		

Will the student be able to attend ALL ten days of their selected session? \_\_\_\_\_

Will the student be available to participate in Advanced Sessions in Summer 2024?				
Favorite Subjects/Classes in school:				
Interests/Hobbies:				
Extracurricular Activities:				
What do you think are your strengths or weaknesses? (2-3 sentences):				
What do you hope to gain from participation in this program? (1 paragraph):				
Please describe your previous work experience, if any (1-2 sentences):				
Please describe your experience in the outdoors (2-3 sentences):				

Please describe your current acc								
What is your (adult) t-shirt size?	Circle size:	XS	S	M	L	XL	2X	3X
Please provide 2 references. On	e must be a tead	cher or	couns	selor. P	rovide	e phon	e AND	email.
1. Name:	Relation	ship to	stude	ent:				
Phone:	Email:							
2. Name:	Relation	ship to	stude	ent:				
Phone:	Email:							

Email, mail, or deliver applications and forms to:

Chelsea Wettroth
Fairbanks Soil and Water Conservation District
590 University Ave, Ste 2
Fairbanks, AK 99709

chelsea.fswcd@gmail.com Phone: 907-479-1213, Ext 6

#### STUDENT / PARENT CONTRACT

Acceptance to this program is a privilege that requires students and parents/guardians to assume specific responsibilities. , as part of the program accepts the conditions STUDENT: I, stipulated below: 1. I will participate and be on time to all sessions and activities unless excused by a staff member. 2. I will always be respectful and courteous to everyone. 3. I will not use drugs, alcohol, or tobacco products and I understand that being caught in possession of, or under the influence of any of these substances will result in being dismissed from the program and forfeiting my stipend. 4. I understand that I will be held responsible for any intentional damage I cause to program equipment or facilities. 5. I will follow the directions of the crew leader and/or project partners at all times, and I understand that my refusal to follow directions may lead to dismissal from the program and forfeiture of my stipend. 6. I will adhere to these and all other rules of the program. Signature of Student: \_\_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_ PARENT/GUARDIAN: I, \_\_\_\_ \_\_\_ have read, understand, and agree with the above terms. I understand that by signing this form, I give permission for my child to participate in all program activities and events. Furthermore: 1. I agree to indemnify and hold harmless the Fairbanks Soil and Water Conservation District, project cooperators, and program staff, from any costs or liabilities which they may incur as a result of my child's participation in this 2. I waive any liabilities that the Fairbanks Soil and Water Conservation District, project cooperators, and program staff, may have to me or my child as a result of any injury to my child because of my child's participation in this 3. I give permission for any chaperone or staff member to render basic first aid if necessary. 4. I give my consent and permission for hospital staff to treat my minor child in the case of an emergency. 5. I understand that the students will be chaperoned responsibly, and every effort will be made to ensure a safe and enjoyable experience. 6. I understand that my child may be dismissed from the program at any time for failure to follow rules, poor attendance, or other issues at the discretion of the program's staff. Dismissal from the program includes forfeiture of the stipend. 7. I understand that no drugs, alcohol, or tobacco products are permitted and that if the child in my care is caught in possession of, or under the influence of any of these substances he/she/they will be dismissed from the program and forfeit their stipend. 8. I understand that as part of my child's application, the HEALTH AND EMERGENCY INFORMATION FORM is required to be completed. Parent/Guardian Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_ Photo and Video Release I hereby grant permission to the Fairbanks Soil and Water Conservation District and other cooperators to photograph my child in connection with the program and to use my child's photographic or video graphic likeness in official publications, displays, newspapers, television, magazines, videos, presentations concerning the program, and on its website without further consideration or compensation. I also understand the photo can be downloaded by a computer user. Therefore, I agree to indemnify and hold harmless Fairbanks Soil and Water Conservation District from any claims.

Parent/Guardian Signature: \_\_\_\_\_

Student Name:	Student Name:							
Address:								
Parent/Guardia	n Name:							
Home phone: _	Work	c phone:	Cell Phone:	<del></del>				
Person to be co	Person to be contacted if a parent or guardian cannot be reached:							
Name:		Relationship to St	udent:					
Home phone: _	Work	cphone:	Cell Phone:					
Address:								
Dl. obele News			DI					
Physician Name	:		Phone:					
Allergic Reaction to:	Penicillin:	Bee Stings/	'Insect Bites:					
	Other drugs:							
	Food:							
			medication? (Name and					
Will your child/partic	ipant be carrying this	medication? (Circ	le one): Yes / No	/ Not Applicable				
Is your child/participa	ant able to swim? (Cir	cle one): Yes /	No					
	diagnoses or unique p as not been covered o	-	r social needs that requi e explain:	re our special				
	ot administer over-the-cou items, please send the m			f, and cold medicine. If you feel				
Parent/Guardian Sigr	 nature		 Da	ate				

YOUTH SERVICE AGREEMENT AND PARENTAL CONSENT					
Agency: Fairbanks Soil and Water Conservation District					
Project Title: Fairbanks Youth for Habitat					
Youth Name (First, Last):					
Street Address:	City, State	, Zip:			
Email:	Phone:		Age:		
Parent or legal guardian name (first, last):					
Street Address (if different than minor):	City, State,	Zip:			
Email:	Home Pho Mobile: Work:	ne:			
I understand that the youth above is NOT considered an employee of the Fairbanks Soil and Water Conservation District. The above youth will not receive compensation beyond the agreed upon stipend of \$225 for a two-week program. Youth dismissed from the program for ANY reason forfeits his/her/their stipend. Youth receive no employee benefits for participation in the Youth for Habitat Program. Program participants may be dismissed by Fairbanks Soil and Water Conservation District staff at any time. Participants who choose not to participate in the program at any time forfeit their full stipend. I understand that all publications, films, videos, artistic or similar endeavors resulting from the above youth's service will become property of the Fairbanks Soil and Water Conservation District and can be used for publications, displays, newspapers, television, magazines, videos, presentations concerning the program, and on its website without further consideration or compensation and not subject to copyright laws.  All materials provided will be returned to the Fairbanks Soil and Water Conservation District upon the project's completion. Any purposeful or neglectful damage caused by a program participant to any equipment or property of the Fairbanks Soil and Water Conservation District or program partners will be replaced or repaired at the cost of the participant or his/her/their guardians. Any personal materials lost or damaged while participating in program activities will not be repaired or replaced by the Fairbanks Soil and Water Conservation District.  I understand the health and physical condition requirements for the position and certify that statements I have checked below are true:  • I know of no medical condition or physical limitation that may adversely affect the above-mentioned youth's ability to perform the tasks required by this program or affect the ability of their group.  • I have filled out the emergency information form and provided the Youth for Habitat program with any medical information that m					
Parent/Guardian Signature:	Date	Date:			

Emergency Contact Information				
Name (first, last):				
Street Address:	City, State, Zip:			
Email:	Home Phone:			
	Mobile: Work:			
	Work.			
Agency Contact Name:	Agency Contact Email & Phone:			
Scott Faulkner	scott.fswcd@gmail.com 907-322-4999			
Youth will participate in a two-week program session that will take place between May 15 <sup>th</sup> and August 11 <sup>th</sup> , 2023. Hours will be Monday- Friday, 9am-4pm for the duration of the session. Activities will include aquatic habitat restoration, removing invasive plants, fisheries and wildlife research, green infrastructure projects, and other conservation projects.				
The agency agrees to provide materials, equipment, and facilities that are available and needed to perform program activities.				
Agency Representative Signature:	Date:			